NATIONAL SOCIALISM

The Biological Worldview

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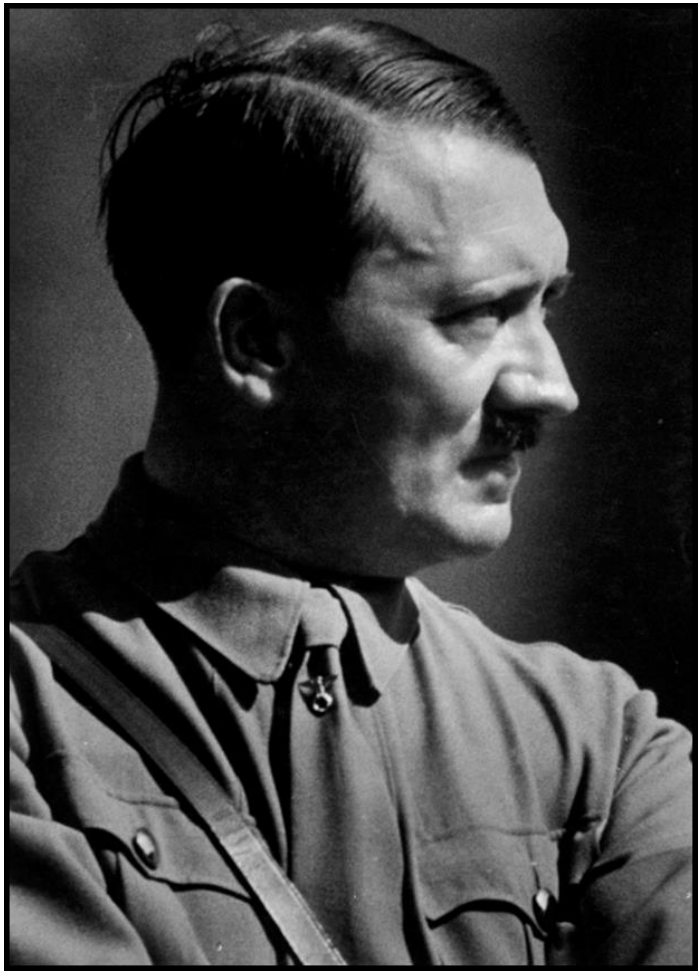
A Left-Wing Movement



Adolf Hitler

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POVL H. RIIS KNUDSEN

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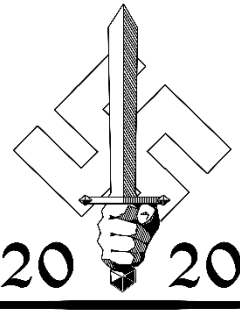

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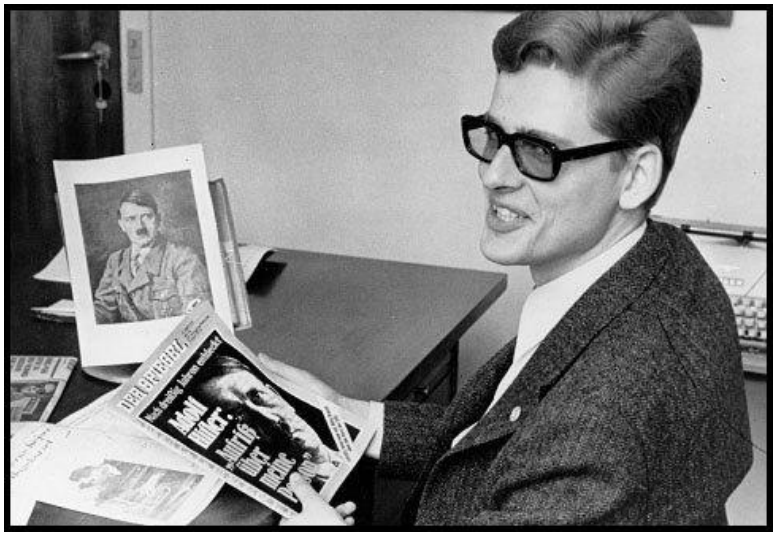

ABOUT THE AUTHOR

Povl Heinrich Riis-Knudsen was born in 1949 at Aalborg, Denmark, the son of a Danish Waffen-SS Hauptscharführer. He grew up on a farm. After High School he studied languages and literature at University of Aarhus, were he left with a degree in German (1974) and English (1977). From 1974 he taught German language and literature at the University of Aarhus, later at the University of Odense. Although his exam papers are the best possible, political pressure forced him out of a university career and he taught at an adult education center in Aalborg. He has worked as a translator and has a number of articles about political and philosophical issues in Danish and foreign National Socialist papers.

In 1970 he founded The National Socialist Youth of Denmark (DNSU), from 1983 The National Socialist

Movement of Denmark (DNSB), whose leader he was from the foundation till 1991 where he retired from all political work. He was early involved in international activities and was the leader of the General Secretary of The World Union of National Socialists (WUNS). He represents ideological and political realism – as it was taught by Adolf Hitler and George Lincoln Rockwell – strongly opposes tendencies of changing the Movement into a religious sect.

"National Socialism – the Biological World View" was first published in Danish in 1985 after its concept had been used for the radio program "National Socialism – That's Life Itself," produced by the DNSB in 1985 and broadcast by national radio. Extracts from the booklet have been reprinted in a Danish school book, and other parts have been read on national radio in a theological debate program. It is a major ideological work and the philosophical counterpart of Mr. Riis-Knudsen's tactical reflections in his booklet "National Socialism – A Left Wing Movement".

“At any given moment there is an orthodoxy, a body of ideas which it is assumed all right-thinking people will accept without question. It is not exactly forbidden to state this or that or the other, but it is “not done”. Anyone who challenges the prevailing orthodoxy finds himself silenced with surprising effectiveness. A genuinely unfashionable opinion is almost never given a fair hearing, either in the popular press or in the highbrow periodicals.”

George Orwell, 1945

NATIONAL SOCIALISM
THE BIOLOGICAL WORLDVIEW

As a National Socialist you constantly experience the difficulty in carrying on a meaningful conversation with a non-National Socialist. You often feel that such a dialogue is outright impossible and that you live in two totally different worlds. Partly, of course, the reason for this deplorable situation lies in the propaganda image of National Socialism as the culmination of human viciousness that our enemies have created in the public mind. However, to young people what happened more than seventy years ago is not all that important any more. From their earliest childhood they have been able to follow all the malice and cruelty that has been ravaging the world since the "victory of humanism" in 1945, vividly presented through television, and there is a very encouraging tendency among the young generation to have a less biased attitude to life and its various problems than the previous generation had.

However, this does not mean that young people have any idea at all what National Socialism is really all about, nor that they show much comprehension when you tell them. They have grown up in a world where they have been deliberately alienated from all natural values and natural ethical norms and taught that everything is relative, and where the borderline between truth and lie has ceased to exist, as there are no absolutes and everything depends on the way you choose to look at it. In this value-free world, people live in a mental vacuum, totally out of contact with the real world, its relentless biological laws, and absolute moral and social obligations, and it is unavoidable that the National Socialist idea is felt as an incomprehensible alien element in such a political and philosophical universe.

As opposed to today's carefree relativism, where all ideas – in principle at least – are equally acceptable and valid,

National Socialism represents the unremitting effort to find the absolute truth and to make this truth the foundation of human society. Unlike the nebulous ravings of inane armchair philosophers and oriental mysticism, however, National Socialism is based on common sense, and it seeks its arguments in the real world, where the difference between truth and lie and between good and evil is determined by facts and not by wishful thinking and theoretic reveries.

In this light, it is obvious that National Socialism must reject the conceptions and moral norms of all the ruling ideologies, and this, naturally, leads to a comprehensibility gap that is difficult to bridge – simply because there is no common frame of reference between National Socialists and people whose thinking is determined by the ideas of the present order. National Socialism simply means an absolute, irrevocable, and uncompromising fight against the very philosophical foundations of the entire ruling world order. On the following pages we shall try to explain the implications of this clash between the present order and the value system of a biological worldview.

As it has probably been made clear on the previous page, the National Socialist idea has very little to do with politics in the normal sense of the word. The National Socialist movement is not one of the usual political organizations, which just represent some group interests of more or less materialistic nature. Their aim is merely to piece together a political program that is sufficiently vague and vapid to attract the necessary voting fodder for a parliamentary platform where their "elected representatives of the people" can appropriate as large a slice of the cake as possible to themselves – and perhaps their party members – at the expense of the rest of society.

National Socialism is far more than this – it is a worldview, a complete philosophy of life, covering all aspects of human existence. As an adherent of such a worldview you regard all phenomena in society from one

and the same angle so that every single aspect becomes part of a unified whole, just as your opinions in all areas are determined by the same uniting principle that enables you to understand and explain all facets of life and its mysteries. Thus, a worldview is the basis of its followers' attitude to religion, ethics, politics, economics – and of the way they organize their personal lives.

Now, of course, National Socialism is not the only philosophy of life that claims to cover all aspects of existence. Other examples are for instance all the religions, which in principle give everybody who believes in them a guideline for his conduct and attitudes in every situation in life. Today, however, the religions have been forced to compromise in a desperate attempt to bridge the quickly widening gap between the religious dogmas and reality. During the last 500 years, this gap has led to a steadily increasing secularization of the Christian countries in the old world and it also made the Westernized governments of most Islamic countries leave the strict religious structure of society in favor of either Capitalist or Communist materialism.

An example of a society that went in the opposite direction and radically stresses the unity between politics and religion is Khomeini's Iran, and today there are fundamentalist groups all over the Muslim world and beyond who are fighting to establish medieval societies based on the letter of the Quran. Another example is Israel, which is based on the religious belief that the Jews are "God's chosen people" and have a divine right to the territory they claim from the Arabs, and where especially the most orthodox groups consequently reject the slightest deviation from Talmudic law. This law is a product of the old nomadic society and is impossible to apply to a modern industrial state, which leads to a number of typically Semitic constructions to circumvent the strict religious rules around, e.g., the Sabbath and the Shmitta-year, where all land ought to lie fallow, but doesn't!

Similar methods can be seen in Arab countries, where the Ramadan is often more or less abolished permanently because the countries are "at war" with poverty. All such attempts to "cheat" clearly show that these worldviews are totally inadequate as guiding lines in the modern world with its Western technology – and that they have not been strong enough to prevent their followers from wanting this new life, which is not part of their culture but the result of successful parasitism. The reason for this failure is simply that these religions are based on blind faith and not on reality.

Naturally, devout Christians have the same wish to preserve the Bible as an ultimate authority and a focal point for all thinking. Thus, the Catholic Church constantly tries to increase its influence on the development of society in traditionally Catholic countries like Poland, Ireland, Italy, Spain and Latin America – and to do this, it must gain political power. Its main weakness is, however, the many internal disagreements as to how this goal should be achieved and which parts of the Christian doctrine should be stressed. Also in North America, Christianity enjoys a very important political influence that should in no way be underestimated – although it is on the decline – and in Europe most countries have Christian political parties that try to strengthen so-called Christian values as part of their political program. However, religion as such plays a very modest part in these parties – simply because Christianity has lost its grip on people – if it ever had one. Somehow, it has always been felt as an alien idea among the men of the North, and their interpretation of it has often been very un-Christian. Today is has been reduced to an anachronistic relic. In Denmark, for instance, about 95% of the inhabitants are members of the Lutheran state church. However, only 2% go to church and even less claim to believe in the doctrine. As a spiritual force in the people Christianity is dead.

However, Marxism is also a philosophy of life,

representing a worldview that governs all facets of human life, whereas all the other political ideas in our part of the world mainly concentrate on trifling administrative and economic problems. These ideas are loosely linked to a certain fundamental attitude to life in general and the relation between the individual and society, but regarding man's spiritual needs, they are – in principle – totally uncommitted. They do not exclude any religious affiliation – on the contrary, they always stress the total religious freedom and claim that religion and politics have nothing to do with each other and should be kept apart – as if religion were something unimportant compared to politics. Thus, members of all these liberal or conservative parties can be Christians, Jews, Moslems, Atheists, or Buddhists. Their religious persuasion is considered totally irrelevant for their political work. They are united in an attempt to solve some fairly well-defined practical problems in the state machinery, but they may have totally different spiritual goals in view. As mentioned above, this fragmentation is really incompatible with the nature of religion, but it must be accepted more or less reluctantly by the religious communities if they want to exercise any influence on society at all.

A true philosophy of life like National Socialism has absolutely no room for such an atomistic splitting up of life into different compartments with no relation to each other. National Socialism is able to solve all practical problems in society by applying the principles of its fundamental philosophy, and its followers do not need any foreign element to satisfy their spiritual needs. National Socialism itself gives a full answer to any question man may ask. It is a well-known fact that religions are based solely on faith – something they are proud to acknowledge! Thus, the existence of God, the Immaculate Conception, the Resurrection, the Second Coming etc. are all things that you cannot prove – unless, of course, you accept God as the

author of the Bible, another thing that you must just believe – in spite of any evidence you may have to the contrary. If you do not believe without evidence, you are suspicious – just like doubting Thomas, who – apparently as the most intelligent of the Disciples – wanted proof that the man in front of him had actually been crucified. As opposed to this pride in ignorance, both Marxism and National Socialism claim to be based on scientific truth. Marxism, however, was invented behind a desk, loaded with learned, philosophical books – but without any contact with reality or science, for that matter. At a closer look, Marxism is just as much based on faith as any religion – namely on the completely unscientific belief that all biological beings who walk on two legs and don't have feathers are created equal, and on the just as absurd idea that it is the conditions of production that have determined history in the same way as it is claimed to be the environment – and not the genes – that determines the development of the individual. This, of course, is to put the cart before the horse. It does not take much intelligence to realize that in reality it is man who has formed his environment – and established the social order, including the conditions of production – and not the other way round.

Unlike all these other philosophies, National Socialism has never been invented – it has been derived from the eternal Laws of Nature, which have existed as long as the universe and which have governed all life since the first primitive organism came into existence. This has been expressed beautifully and clearly by Savitri Devi, the famous late National Socialist philosopher, in her book The Lightning and the Sun:[1]

> *"In its essence, the National Socialist idea exceeds not only Germany and our time, but the Aryan race and mankind itself and any epoch; it ultimately*

[1] Savitri Devi, The Lightning and the Sun (Wewelsburg Archives Edition), Pp. 168

expresses that mysterious and unfailing wisdom according to which Nature lives and creates: the impersonal wisdom of the primeval forest and of the ocean depths and of the spheres in the dark fields of space; and it is Adolf Hitler's glory not merely to have gone back to that divine wisdom, but to have made it the practical regeneration policy of world-wide scope"

In other words, National Socialism was not invented by Adolf Hitler. It is the conscious expression of the fundamental Laws of Nature governing our lives. It is based on an infinite love of the creation in all its diversity, a deep, unconditional respect for the wisdom of Nature, and an ardent will to preserve life as it has grown out of this wisdom. The only way to do so is to organize the society of man in accordance with these fundamental Laws. Thus being against National Socialism is just as absurd and illogical as it would be to oppose the law of gravity or the fact that the earth is round! National Socialism is really nothing but the application of physical and biological laws to the political, economic, social, and religious areas of human life in the same way as they are today applied to technology. In this light, National Socialism is truly scientific – unlike any other worldview. It does not wish to make reality fit any preconceived theories but to make the theories fit reality. New epoch making scientific landmarks would thus immediately be reflected in the practical life of a National Socialist community.

Of course, we might sometimes wish that some of these Laws had been a little different, but we must necessarily accept that it would be impossible to change them. Laws of Nature cannot be abolished or amended through a vote in the General Assembly of the United Nations, the US Congress, or any other national parliament! Perhaps everything had been easier if all human beings and all races had been created

equal, and if there had not been any hereditary factors governing and limiting our individual possibilities of development. However, that is not the case, and there is absolutely no chance of changing this fact by wishful thinking, i.e., by doing as if these Laws did not exist. To build a society on such dreams is a deadly sin that can only have disastrous consequences.

These consequences are seen only too clearly when we take a look at the societies that have been built by our enemies in East and West. Unanimously, they refer to National Socialism as the "Gospel of Evil" – while they themselves rule over a world on the brink of economic and moral disaster, a world afflicted by inflation, unemployment, crime, senseless violence, drug abuse, pollution, pornography, corruption, hunger, and ecological catastrophes – a world that has experienced only sixteen days of peace since 1945 and where countless millions of people have been butchered over the same period. And over this dreary world hovers the dreadful threat of a nuclear war that will destroy all higher life on earth.

No wonder, indeed, that man lives in constant fear of what the next day has in store for him! Unfortunately, this fear and hopelessness is most widespread in the Aryan part of the world, where decadence and moral decay are most advanced. Here people have been totally alienated from all sound and natural values and made into mindless zombies, whose anxieties are soothed by material affluence – in a constant race against economic chaos. In spite of all the material goodies of the modern world, these people are neither happy nor satisfied. They completely lack ideals and enthusiasm and they have lost all faith in the future. The Aryan is simply unwilling to bring children into this world. As he sees no future, he prefers the luxuries of the moment to the preservation of his race and culture. He tries to secure as

comfortable a life for himself as he can in this cesspool, and his only hope is that the inevitable catastrophe will not occur in his lifetime. Thus, he passively watches the land of his forefathers being slowly but steadily taken over by aliens, who do not yet realize that the end of the white man means the end of all civilization as we know it.

This is the Golden Age our enemies promised the world in 1945 – this is what they have been able to build in the seventy years they have had absolute power. Under these circumstances, the prospects for the future sure are gloomy. However, it does not have to be this way. That the world is in such a sinister condition is solely the result of man's total disrespect for the Laws of Nature.

As a National Socialist you inevitably feel like someone from another planet when you have once realized the nature of the present order. You can have no part in this system and the very daily struggle to keep alive within the framework of this society must seem like a futile waste of time. As National Socialists we envisage a totally New World Order, based on the "unfailing wisdom according to which Nature lives and creates". Only within such a new world order can life survive on this planet in the long run. However, to establish this New Order man must accept that he is not elevated above Nature. Man is not the master of creation but an integrated part of the totality of Nature, and he is subject to exactly the same laws as all other living organisms. Likewise, he must also accept the scientifically proven fact that the races of man are different – not only in their outward appearance but also with regard to their mental and intellectual characteristics – and, finally, that all human beings are individuals created unequal, and that their lives are mainly determined by hereditary factors and not by their

natural environment.

This may, of course, seem "unjust," but one of the things man must recognize is that in Nature there is no concept of justice in the sense we normally apply to this word. As human beings we can – and should – organize a society built on legal and social justice, because all members of society have a useful function and can therefore also claim equal protection under the law and safety from economic exploitation. This is part of the security that is necessary and natural in an organized society – as a matter of fact, it is part of the very reason why human beings engaged in establishing stable social structures that they wanted this security. However, we cannot create biological justice – just as we cannot create biological equality. From a human point of view it will always seem extremely unjust that some people are attacked by horrible, painful, and incurable diseases at a young age, whereas others can enjoy good health until they are a hundred years old – also, even if the one who dies at the age of twenty-five has far greater mental gifts and could have given humanity so much more than the one who reaches old age. No matter what we feel about it, this is the way it is – in spite of all our medical skills – and man must learn to accept that Nature does not recognize our concept of justice, and any attempt to introduce a kind of divine justice in a life to come must be rejected as an absurd attempt to escape from reality.

In this connection the enemies of National Socialism often claim that the biological conception of human nature, which is the very basis of National Socialism, is "unethical." To this we can only reply that it is the so-called "ethics" of these opponents that are immoral, because they are based on norms and values that are not founded on Nature. For National Socialists there is only one truth: the Laws of Nature, and anything that is not in full accordance with this truth is absolutely 100% wrong!

This, of course, means a total rejection of Christianity,

whose unnatural dualism is the very basis of the predominant "moral" code – also where this code is disguised under a liberal/humanistic or a Marxist label. According to Christianity, man enjoys a very special position among all creatures by having a divine soul. This soul is universal and unbiological. It does not differ from race to race or from individual to individual, and it does not depend on intelligence or any other mental or physical quality in the individual, nor is it hereditary or in any other way influenced by Nature. It is this soul that makes all people equal in the eyes of God, no matter what they do or what they are, as long as they believe in Him. To the Christian, speaking about man as a product of biological factors is a "disparagement". According to Christianity, man's whole life is a constant struggle between the divine soul (the spirit) and "matter", i.e. Nature, or – on the personal level the flesh, which represents Evil and must be defeated in order to gain eternal life in an undefined paradise in the clouds (or on earth after Armageddon). Life on earth is only a preparation for that life to come – either in Abraham's bosom or in Hell, all depending on how successful people have been in fighting their biological nature. In itself, life on earth is without any value, just a vale of tears.

Thus, Christianity is characterized by a distinct contempt of life and Nature. It is a religion for losers and dreamers who cannot cope with the challenges of life but just vegetate along, trusting that "the last shall be first and the first shall be last," as Christianity regards any criminal good-for-nothing and mentally deficient fool as a more valuable human being than the industrious and creative citizen. It represents a set of norms and values that put the virgin above the mother, the monk above the father of a family, and the weak and suffering above the strong and victorious, indeed, the dead above the living. It scorns any pleasure in life and glorifies self torture and self-abasement as positive indications that man fights his flesh and accepts that he is

born as a vessel of sin because he is not all spirit.

No matter from what angle you look at it, Christianity represents a perverted and misanthropic attitude to life that can under no circumstances be tolerated in a healthy society. To put it bluntly. Christianity is a kind of spiritual AIDS that has destroyed our natural immunity against unbiological thinking. It is a contaminating disease of the mind and must be fought with all means.

Unlike the Christian, the National Socialist is supposed to live. He is supposed to expand his abilities and unfold his personality as much as he can within the boundaries of his biological nature – both physically and spiritually. He is not supposed to spend life on his knees in front of a Middle Eastern god, begging for mercy and forgiveness for the "sin" of having been born into Nature. We want to see proud and harmonious people who are confident of themselves and their mission in life – not frightened and dejected products of misanthropic conceptions like "original sin," which only leaves man one hope in life: that "God" will forgive him if he just believes and repents. Nor do we want the diffident and despairing victims of the pluralistic worldview with its denial of absolute values. National Socialists are not atheists. We do believe in a deity, but our deity is an absolute contrast to the Jewish-Christian Yahweh. For National Socialism there is only one true deity: the inscrutable creative power that is manifested everywhere in Nature. This is the deity we pay our tribute to by showing veneration and respect for the wisdom of the Laws of Nature. As National Socialists, we follow no other voice than the voice of Nature and no other ethic than the ethic of Nature, and we know only one mortal sin: to try to revolt against this ethic. This is not mysticism, as some claim, but pantheism – the idea that the divine is expressed through Nature and nowhere else. Pantheism has its roots far back in history and is one of the foundations of German idealism and romanticism in the 19th century. It is the recognition that we owe our existence to a principle of

life that is not just the sum of its chemical components. Thus, National Socialism sees life as more than the materialistic scramble for maximum consumption and self-gratification – life entails an obligation to protect the divine principle that we are part of. Some might call this a religion, but it does not need the establishment of a narrative based on superstition to sustain it – and it sure is not a "faith". It is not based on belief, but on facts.

Although man is part of Nature, National Socialists are, of course, fully aware that man differs from all other living organisms in one particular respect: his unique brain that enables him to think in abstract terms. This ability has made it possible for man to avert or mitigate some of the cruelty of Nature that other beings must suffer. Our brain has enabled us to cure diseases that had otherwise been terminal and to find the underlying principles of many of the Laws of Nature, so that we have been able to use some of these principles to our own advantage and – for better or for worse – to develop the technology which was necessary to explore the earth and utilize its riches.

Unfortunately, our brain has also made it possible for us to consciously disregard the Laws of Nature when we find it more comfortable to try to ignore them than to follow them. In a primitive society you would soon feel the consequences of such a transgression, but in a highly developed technological society you will be able to survive a violation of the Laws of Nature for quite some time without feeling the inevitable reprisals. However, sooner or later, they will come with inexorable force and then it will be, if not impossible, at least extremely difficult to remedy the mistakes.

Finally, our unique brain has also given us feelings that are hardly found with any other animal: the fear of the unknown, the certainty of death, and thus also a desperate need for something that can give man a feeling of spiritual security and make him see a meaning in life beyond the fight

for material goodies. This is the need that lies behind the religions, but unlike them, National Socialism concentrates on satisfying these needs on earth. In this connection, it should be noted that neither brain nor feelings are isolated, unbiological factors but an inseparable part of the living organism and like the physical characteristics of man, the "spirit" is also subject to the Natural Laws concerning heredity. As National Socialists we are of the firm opinion that society as a whole must be organized so that all aspects of Natural Law are considered. Thus, it is not enough to meet people's material needs by establishing a sound economic life. It is also necessary to look to it that the spiritual needs are satisfied as well!

The enemy of man often claims that the spiritual universe of National Socialism is one of coercion and manipulation, where the individual is robbed of his freedom and individuality just to be made part of a mindless mass. This, of course, is far from the truth. As a matter of fact, this comes much closer to a description of Democracy. It is the democrats who regard the people as a large grey mass, where the differences between the single individuals are explained only as the result of casual environmental influences that society must "correct" in order to "socialize" people into democratic ways. National Socialism, on the other hand, respects the individual. We know that all human beings are biologically unique and that they have different talents and abilities. To combine all these individual gifts within the framework of society is one of the most important tasks of the National Socialist state. Only in this way is it possible to use the total amount of mental resources in a people – for the benefit of both the individuals and society.

However, we also know that genius and progress have

never come from the mass but always from single, outstanding individuals, and only by ensuring the individual the opportunity of finding and developing himself as freely as possible in an organized society can we further the advancement of man towards ever higher perfection. If we want to solve the enormous problems the world faces after seventy years of democracy, this is necessary. As it is obviously impossible to lift people to a level above their inborn possibilities of development, all the stupid attempts to make all people equal in all respects necessarily lead to a unification on the lowest level, i.e., to the suppression of all individuals who rise above average in intelligence or in any other way. This trend is not the work of National Socialism but of Democracy, and it is not likely to improve the conditions of life on earth.

However, every attempt to foster an elite is rightfully seen as a threat against the very foundation of the Democratic system, where it is believed that everybody should not only have equal legal rights but also equal influence on public affairs, no matter whether he has the necessary qualities or not. Such a system can only lead a country into the abyss. In a National Socialist state, the leadership will consist of the very best in the nation. Only they will be able to solve the problems that arise – and to face the responsibility. The individual members of a democratic assembly cannot be held responsible for their actions, because all decisions are made by a vote and everybody has to bow to the majority – no matter whether he agrees or not. Clearly, this kind of forum provides amble room for the most depraved elements of society. It is ironic that big commercial enterprises spend enormous amounts of time and money on finding and educating the best people for the leading positions within the corporation, whereas any political charlatan without any education at all can become his country's prime minister or president. He just has to have the right connections and must not show too much intelligence, which might indicate that

he cannot be manipulated so easily by the various interest groups without whose support he would never win an election. The most important quality in a democratic politician is the ability to shamelessly lie to the voter and make promises that he never intends to keep. This is pathetic!

The denial of individuality and of the biological differences between human beings has also led to a complete repression of the concept of "genetic hygiene." Today hygiene is only something about washing your hands and brushing your teeth. Man does know the principle of "genetic hygiene," though. He spends an enormous amount of time and energy on the breeding of horses, cows, dogs, pigeons, parakeets etc. – all according to the best genetic principles, but when it comes to the reproduction of his own kind, he totally abandons these principles – as if they were only valid in the world of animals. He thus willingly contributes to the total biological degeneration of man.

In the natural state, every population is subject to biological selection, which means that the individuals who are best fit for the given circumstances rise to the top of that society, whereas those who cannot cope with life as it is must perish. This is one of the iron, relentless Laws of Nature that man has been able to mitigate by building societies where there is also room and protection for the weaker elements of the population, who also have a meaningful role to play in a developed society. However, if we completely close our eyes to the existence of this Law of Nature, we, too, will be heading for disaster, as we would then no longer be able to secure the necessary biological quality in the population to preserve a system that is strong enough also to protect the weak. Without regard for the biological realities of life we

will end in a free for all where the weakest individuals will be the very first to perish.

Thus, National Socialism will not – as it is often claimed – mean that the weak are abandoned and left to their fate. On the contrary! National Socialism is the only guarantee the weak can have against certain destruction. Here, however, it must be stressed that weakness is not an ideal – it is something that must be fought and this is only possible through consequent genetic hygiene. The National Socialist state will enlighten people about the biological mechanisms and thus make sure that man recovers his natural instincts in this field so that man can advance biologically. Only fools can believe that man has already reached the highest possible peak of development. However, in order for man to advance further, society must make sure that diseases and weaknesses are not being accumulated and perpetuated uncontrollably through inheritance. Freedom to knowingly transfer suffering to your children and to break down the population genetically is a crime against coming generations!

At the same time, society must also make sure that there is a healthy environment so that diseases caused by external influences disappear forever. Here we think not only of the social surroundings and the conditions in the places of work but also of the ecological environment. In a National Socialist society it is completely unacceptable that profit mongering and greedy materialism allow pathogenic artificial additives in food and clothes, unhealthy synthetic materials in our homes and public buildings, and the increasing pollution of earth, air, and water – not to mention lethal radioactive contamination that will last for hundreds of thousands of years. All this is the logical result of the complete perversion of life's true values seen in this terminally sick society. Genetic hygiene and general pollution control are only two aspects of the same cause: the preservation of Nature and the ecological balance to ensure the continued spiritual and physical well-being of man.

Without a healthy environment even the best genes will be destroyed, and without a sufficient amount of these genes, there will be nobody who can create a healthy environment.

To create sound surroundings for life to unfold we also need healthy families, where children can grow up in harmony and be happy. Another evil of the present order is that this kind of family is being destroyed by the usual unbiological thinking and the nonsense of women's libbers. Just as the races are different, so are the sexes, and the idea that man and woman are biologically equal is a serious threat to the survival of man. The differences between them are not the result of socially constructed "sex roles" but of biological roles! It is not a coincidence that it is the woman who gives birth to the children. She is not only biologically fit for this task, but also mentally, and as the mother of the new generation she has the most important role in society. The idea that she must "fulfil herself" by joining the labor force and getting a job at an assembly line, while her children are left to others, is criminal! Women can only fulfil themselves within their biological role as mothers. Without a mother, the family crumbles. The children are left to themselves or to a state education. When they get home, nobody has time for them. They are not taught any ideals and they get their idols from television, bad music, and even worse literature. They live on fast food and fall victims to the worst kind of commercial materialism. That is, if the woman does not choose to avoid having any children at all – either by using some kind of "birth control" device or by murdering the child if she gets pregnant anyway. Of course, the feminists claim that it would be just as natural for the man to look after the children and the woman to go to work. The fact is that if it had been just as natural, the man would have given birth, too.

On the contrary, the female biology will always mean that the woman is in a weaker position on the job market because she is less stable as a man. Not to mention the jobs that

demand a certain physical strength. It is no wonder that Elisabeth Badinter, a Jewish-French feminist, in her book (L'un est l'autre, = "One is the other", published by O. Jacob (!), Paris 1986, and, not surprisingly, translated into virtually every Western-European language) demands that uterus and ovaries be transplanted into men to ensure equality! A society where such a book finds readers is terminally ill, indeed!

It is part of man's biological nature that he is not just an isolated individual but also a social being, and his social instinct goes beyond the nuclear family. From the earliest times human beings have lived together in groups so that they could better resist the dangers of their primitive existence. If they had not done so, man would hardly have survived as a species. In other words, life in organized societies is a condition for man's existence, and the urge to organize is part of our nature. Without an organized society every individual would have had enough to do trying to gather the daily necessities. There would have been no surplus for art, science, education, or any health service. A high degree of organization is simply the precondition for both cultural and technological development. Therefore, it is in no way a coincidence that the highest cultures have always been created by the peoples with the best ability for organizing. Incidentally, most of these were Aryans.

In any organized society, however, it is absolutely necessary that the individual adapts to a norm that is shared with other members of that community and that he abstains from misusing his intelligence and talents in a way that is harmful to the very community that has made the development of these talents possible.

However, the necessary loyalty within the group cannot be based on materialistic considerations alone. It is not enough to have a common welfare office. It only makes sense to renounce some of one's personal freedom in a community with a common destiny, consisting of people

with a common background, common norms and values, and with a common purpose in life – people whose forefathers have won and defended the same territory throughout generations, because they wanted to preserve their specific linguistic, cultural, and biological character.

It is this wish that has produced our culture in close accordance with our people's talents, conceptions, ideals, and values – with what we can call our people's soul. Other peoples have other talents, conceptions, ideals, and values, and they have therefore produced other cultures. These may be as "good" as ours – but they are alien to us, just as our culture is alien to other peoples. To speak about a coming, universal "culture of the world," common to all people, is nonsense. A "culture" that has not emerged naturally as the mirror of a people's soul is a denial of the very meaning of the word "culture," and history shows very clearly that every civilization that has no longer been able to preserve and further develop its own culture and has therefore imported and integrated whatever foreign cultural elements it happened to come across has been standing directly before its inevitable fall.

A society consisting of a random medley of races, religions, and philosophies is most certainly not an expression of spiritual and cultural wealth, as it is often claimed today. It is an absurd hotchpotch whose existence cannot be justified on any grounds – a certain indication of the imminent disintegration of the nation and the total dissolution of all norms and values. Such a society is a degenerate parody of a true community – and it cannot last, because the social loyalty between the various groups who temporarily happen to live on the same piece of land is superseded by a far stronger – spiritual – loyalty towards religious and philosophical ideas that do not have their basis in the nation itself and its history.

The most serious threat to the coherence of society is, without comparison, the biological race-mixing that has

always either come hand in hand with the mixing of cultures – or even been its precondition. The disintegration of culture itself can be stopped at any time and a people can find its way back to its own cultural norms and values again – as long as the racial stock is intact. The mixing of the races, however, is irrevocable – and its consequences are incalculable and disastrous. It is a fact that Nature has always developed towards greater racial variation so that races have eventually become species. Through the unnatural race mixing we now witness a levelling of all the various natural talents, which all of them are determined by race. Where one race has developed in one particular direction and has built a community and created a culture based on the qualities it has developed, the mixing with other races means that after a few generations the bastard offspring will have lost every condition for understanding what their forefathers have created.

Unfortunately, there are only too many opportunities to study the kind of societies we have as a consequence of race mixing. Latin America, India, and Egypt are all excellent examples, and so are Hellas and the Roman Empire. Just as the Indian, Persian, and Egyptian cultures also the Greek and Roman civilizations were created and sustained by an immigrated minority of predominantly Nordic race. This higher developed minority first suppressed the original majority and their culture, but later they slowly succumbed to their subdued peoples' numerical superiority. Weakened by innumerous wars that had cost them their most valuable blood and subverted by Asian ideas of false humanitarianism they gradually gave increasing numbers from the subdued peoples citizenship and brought new slaves and laborers from their colonies in Africa and Asia – who were then integrated and acquired citizenship in the next generation. This sure is a familiar picture, isn't it? And it was this disintegration of the Nordic race that changed the proud state of Hellas into present day Greece and Rome into Italy – or

put in another way: civilization into chaos! In school you still spend at least some time teaching the children about the ancient cultures, but not one word is said about the people who created those cultures. It does not seem to puzzle anybody that the ability to organize a state can disappear so completely. The truth is that most of the people who masquerade as "Romans" today racially have very little in common with their mighty predecessors. Too many of their ancestors had their home south of the Mediterranean!

When speaking about racial biology today, you soon face a whole lot of taboos. Studying racial biology has become something naughty – that is, if it is the human races you want to study – and not even medical doctors or so-called anthropologists can be expected to know anything at all about this matter. Even to want such knowledge is damaging to your career, so why care? Thus, it is always maintained, with a contemptuous sneer, that there does not exist any "pure" white race and that "Aryan" is a purely linguistic term etc., which is all meant to prove that racial science is nonsense. Of course, these arguments are not altogether wrong – but the conclusion is! It is true that there has been a mixture of the various European races, but this was a mixture of closely related races within the same main race, the so-called White Race, which you may very well refer to as the Aryan Race – as long as you define what you are talking about! Furthermore, there is absolutely no basis for claiming that this mixture – which has by no means been complete – has absolutely been an advantage for the Europeans! Probably it has been the opposite, and there is absolutely no good reason to continue the process of disintegration by further miscegenation.

The ignorant also claim that race mixing is necessary to avoid "inbreeding". This, of course, is unbiological nonsense. Inbreeding only refers to breeding between closely related individuals, who necessarily resemble one another from a biological viewpoint. Through inbreeding we

get an accumulation of the various genetic factors – good as well as bad. If both father and mother carry the same genes, there is a good chance – or risk – that the offspring will add up these genes, and as we practically all carry unfortunate genes, it is obviously desirable that these are not accumulated. It is here unimportant that there will also be an accumulation of positive genes: a higher tendency to develop insanity cannot be made good by other positive qualities. However, inbreeding is only a danger in very small populations, say, on a very small island or in so-called "royal" or "noble" families. In a population with millions of individuals it simply does not exist in normal circumstances.

In all events, adding racially alien genetic elements is not a good way of avoiding inbreeding. It only leads to inharmonious individuals because the parents are too different. To this the ignorant would object that you seem to get very good results in the animal world – and with plants – when you crossbreed the different races. This is, of course, very true, but here we are talking about strongly controlled crossbreeding where the scientists have defined in advance which concrete qualities they want to breed. Thus, you select the parents with that purpose in mind by taking the individuals who carry the best of the qualities you want to crossbreed. When you have got the offspring, you again choose the individuals where you find most of the qualities you want. They are used for further breeding. The rest is simply slaughtered as inevitable waste. A continued breeding with these individuals would give the opposite results as those that are wanted. In no case do you allow casual breeding. If it happens by mistake – e.g. with dogs – you destroy the offspring!

There is a very good reason why countries try to prevent exotic plants and animals from entering their territories. They will upset the natural order and may threaten the existing ecosystems. How dangerous crossbreeding can be, is illustrated by the so-called "killer bees". They are the

artificial product of an attempt to create a robust race with a high yielding capacity. The result was aggressive swarms of bees with very different pollinations patterns. By accident, some of these escaped from a laboratory and today they are a serious threat in all Latin America and the southern parts of the USA. Due to their behavior, they are unsuitable for commercial apiculture and as they supersede the European honeybee in the Americas, the killer bee creates grave problems for the commercial pollination of fruit plantations. This is a good example of what race mixing can lead to if the necessary controls fails – and then imagine that the spreading mixing of human races is totally without any control at all!

There is probably no one who would suggest the introduction of the same procedures for the crossbreeding of human races that you have for animals – quite apart from the fact that we here have to do with far more complicated factors than with animals. It is not so easily definable things as stature, meat quality, or milk producing capacity that determine whether human beings can cope with the demands of society, but factors like disposition of character, intelligence, creativity, and inner harmony – all qualities that are known to suffer greatly when you mix the races. In this connection, it is also worth noticing that all the people who favor unrestrained race mixing have completely failed to tell us with which desirable qualities the alien racial elements that are now pouring into the Aryan world could possibly enrich the White race!

In all events, the present tendencies of disintegration in all fields of society cannot fail to make people insecure and unhappy. Only in a real, harmonious community consisting of people with the same cultural, historical, and biological background and with the same spiritual aspirations for the future can the individual find the peace of mind and the inner security that it needs. Only here can the human being feel that it is a natural part of a greater whole, of something that

is mightier than the individual itself and which will continue to exist when the individual is no more, just as it has existed before the individual was born. Only in such a national community of fate does man find the eternal life he has always sought. In our children and our people we will live forever but that is the only share of eternity we have. Without that, we might as well never have lived!

If, on the other hand, man must seek his identity and his goal in life outside the national community, this community has lost its meaning and will inevitably fall apart like a marriage where the partners have nothing but the address in common.

This is a fundamental Nationalist viewpoint.

However, loyalty within a group must be reciprocal. It is not only the citizen who must be loyal to society – it is also society that must be loyal to the citizen. Loyalty thus presupposes just social conditions and an economic system where nobody is exploited, and where everybody does all he can for the common good to sustain the order that safeguards the common values, guarantees the life and happiness of its citizens, and gives each individual his share of the people's eternal life.

This is a fundamental Socialist viewpoint.

Nationalism without Socialism is absurd – and the other way round: Socialism without a clearly defined community has no meaning.

Today it is often claimed that the National Socialist attitude leads to war and to attempts to suppress other nations. This is absolute nonsense. Quite the opposite is true. Respect for other peoples' cultural and biological identity is only possible if you recognize the existence and desirability of racial and cultural differences – and you can hardly respect other peoples' identity if you do not appreciate your own! If you deny the existence of racial differences, it is quite obvious that you will constantly try to impose on other peoples what you yourself find best – without any regard for

their own special character. This attitude is Racism, if ever there was one!

The disastrous idea, shared by Christianity, Islam and Marxism, that there is only one civilization that is right for all people regardless of race, is the basis for both the European colonial empires of the previous century and today's incessant attempts to force the barren materialistic life style of the modern industrialized world down on naive third world peoples, who only see the glitter, but cannot calculate the cost. This is going to be their undoing as it is ours! The consumer society simply only sees markets and consumers – and here uniformity is the keyword. A uniform clientele does not have any special demands, and this makes production simpler and cheaper, which means a larger sale and a higher profit. National peculiarities and different cultural patterns and languages are here a nuisance – a technical barrier to trade – and are therefore fought. For the multinational industries and chains all people are equal – if they can just consume. They have absolutely no respect for human values at all. They crush them.

For National Socialism difference is part of the natural order and we want to maintain this order with all its differences between races, peoples, and individuals. We have absolutely no wish to make a Negro tribe practice our religion, eat our food, or use our laws. We want other peoples to find their own way into the future. Of course, we should be glad to cooperate with them if that is mutually beneficial, but we shall not disturb them. If they cannot find their way, it is their problem – not ours. We do not seek any conflict with anybody – we just want to be left in peace. However, we are not pacifists. We know that at times every people must fight to survive as a nation. If it does not, it will perish and we cannot just sit back and let our own people be destroyed. If our existence is threatened, we must defend ourselves, and we know that only a new National Socialist world order consisting of independent nations with mutual

respect for each other can secure a lasting peace and save the world from impending disaster.

If the world does not accept National Socialism as its only hope of a future, man will be facing destruction. This will be a logical consequence of his continuous violations of the Laws of Nature. However, it will not be the end of the Universe. Seen from there, the planet Earth and the human beings on it are minute and totally dispensable parts of a vast machinery. If we disappear, the various civilizations of the last 10,000 years will just be a negligible episode in the infinite and timeless space – an experiment that went wrong. Even after a total nuclear war there will probably still be basis for biological life in some places of the Earth, and then the development towards ever higher forms will start all over again. Even if the Earth should be totally destroyed in such a war or for any other reason – it is more than likely that there is life somewhere on another planet in a very distant solar system somewhere in space, perhaps quintillions of light years away. In all events, Nature will always exist – also without people and without the planet Earth. Even without life, there will still be a natural order in the Universe. This Universe does not accept any special laws for man, and if he does not realize that, he will have deserved his coming destruction and nothing will be able to change that.

However, we think it would be a shame to allow that to happen. That is why we are trying to make people listen to reason at this very late hour. We do not have any time to lose. Would you care to join us? Not for our sake – but for the sake of your children.

Can you imagine a world without White people and the civilization they have created? Nor can we!

For sure, this is not a question of politics. Our very existence is at stake. Can you afford to waste more of your time?

NATIONAL SOCIALISM A LEFT-WING MOVEMENT

For far too many years it has been widely accepted that National Socialists are extreme right-wingers, and only rarely have they hesitated to refer to themselves as such. At a certain point, however, it became the official policy of the World Union of National Socialists to avoid the term "right-wing," claiming that National Socialism does not fit into the pattern of "right" and "left" and instead ought to be considered as standing above this distinction. This most certainly was a step in the right direction, but at this time and within the context of the current struggle it might, however, be a good idea to reconsider the whole question about political wings and make a few points clear concerning the meaning of the terms "right" and "left" and their application to today's political scene.

Historically, the words "right" and "left" in reference to political views originated in pre-revolutionary France, where those who wanted to preserve the system of government more or less as it was sat to the right in the National Assembly, whereas those who wanted more radical changes sat to the left. Hence, the term "right" for the reactionaries and "left" for the revolutionaries – terms that have since become universally known and used. Neither the word "reactionary" nor the word "revolutionary," however, says anything universal about the particular views in question. They are both relative and receive their specific meaning only within a given historical context. The revolutionaries of former times as, for instance, the European National Liberals of the 19th century do not seem very revolutionary today – quite the contrary! – just as today's reactionaries would have been considered very revolutionary 200 years ago. When the Communists took over in Russia in 1917 they did so as revolutionaries out to overthrow an ineffective and corrupt

regime, whereas today they represent the reactionary establishment facing a new revolutionary challenge.

In our time the traditional left wing is predominantly Marxist – even to such a degree that the very term "left wing" is thought to be synonymous with the word "Marxist." This, of course, has no basis in reality. Any revolutionary is a left-winger – it is just that the Marxists have had so little competition that they have been able to appropriate the term.

On the other side of the political spectrum we have the right wing, consisting of reactionaries who want to preserve the present society and the so-called Christian civilisation of the West with its materialism and capitalism. The right-wingers stand up for traditional patriotic values: they are good Christians and good citizens who defend the Constitution and are loyal to their country and their monarch, if they have one. They are willing to go to war against any other nation to assert the greatness of their own – even if it means waging a nuclear war against another White country if they think its system of government threatens their own domestic order, no matter how corrupt and degenerate it may be. They are for an economy based on unrestricted free enterprise, regardless of the consequences, but they resent the Liberal trend in politics as well as immigration and racial integration, because they fear any changes that could upset the order to which they are accustomed.

Where National Socialists are to be found in this spectrum seems quite clear: We are left-wingers – no doubt about it! We do not want to preserve the present system or any part thereof. We do not believe in the foundations of a system that has led our people into the misery of the present time! We do not want to support any institution which is responsible for two world wars between White nations as well as countless minor wars, nuclear rearmament, the pollution of the environment, unemployment, the total disillusionment of young people, who have lost all faith in the future, drug abuse, pornography, and all the other forms

of complete degeneracy which are displayed today. We National Socialists want the most radical change of all: We want the complete overthrow of the entire Old Order!

Whereas Marxism shares a basic egalitarian philosophy with the Old Order and defines itself as a materialistic movement aiming at the mere redistribution of the material goods, National Socialism seeks to build an entirely New Order based on idealism and a profound respect for the laws of Nature in all aspects of life. This, definitely, is the most revolutionary idea of this century – and thus very much left-wing! – and it certainly is not Marxist! Compared to National Socialism, Marxism is nothing but a pseudo-revolutionary idea, invented by Christianity and upheld by Liberal Democracy: If all people are created equal, why should not all wealth be distributed equally among all people? Seen in this light, Marxism is simply part of the Old Order we want to destroy.

If National Socialism is, in its essence, a left-wing movement, it is, of course, paradoxical that National Socialists should have devoted so much time and energy to catering toward traditional right-wing attitudes, whereas they have shunned all openings to the left. Is it any wonder that all attempts to create a National Socialist movement on this basis have been utterly unsuccessful?

The first precondition for creating anything in this world is that one has a clear idea of what one wants to achieve and how one can possibly achieve it. A sculptor who wants to create a work of art starts out with a mental concept, and then sets out to realise it in his chosen material. He does not just dabble around casually with his chisel on a piece of marble, wondering what the final result will be.

Thus, it is crucial to realise that National Socialism is not just a form of extreme rightism. Anybody within our ranks who still has such notions should devote himself to studying the idea of National Socialism to find its true meaning and significance – or, if he doesn't have the energy or ability to

do so, he should find another outlet for his activities. This Movement does not have room for frustrated haters or religious dreamers, but only for devoted National Socialist revolutionaries!

Let us face it realistically: The right wing is mostly a pitiful conglomerate of people with very unclear ideas. They realise that something is wrong. But they refuse to leave the Old Order. Instead they cling to it with all their might and wish to revert to the situation as it was 75 or 100 years ago, thinking that this will solve all their problems. They simply fail to see that the mess we are in today is a logical result of the system we had 100 years ago – that the foundations of that system were not good and stable enough to safeguard us from the present development. The father of most of our problems is to be found in that very Christian idea, whose egalitarian philosophy and alien and unnatural teachings have robbed our people of its soul, but which they continue to praise as the very shield against the decline they see all around them. When all their futile attempts to halt the development fail, they become frustrated and turn into mere haters, because they have no real vision and no ideology.

It is a historical fact that nothing good has ever come out of the right-wing. If it had not been for such revolutionaries as Copernicus, Kepler, Giordano Bruno and Galileo, we should still believe that the earth is flat and the centre of the universe. When capitalism developed, the establishment made no attempt to solve the social problems resulting from the industrial revolution, but went on to exploit the new working class mercilessly—thus giving rise to revolutionary thoughts as expressed in Marxist ideology. And all the necessary and just social improvements we have seen during

the past 100 years have only been introduced after hard pressure from the left wing, with right-wing conservatives in constant retreat, pitifully trying to preserve as much as possible for themselves.

This does not mean, of course, that any effort to overthrow an established system is, per se, good. If man succeeds in creating a new Natural order which does not fossilize but remains a living organism and develops within the boundaries of Natural law, adopting new scientific and philosophical insights into the Nature of life without clinging to outdated conceptions, it would, indeed, be a most serious offense to try to uproot that order and revert to egoistic materialism, Christianity, or any other unnatural philosophy. What is good and bad can solely be judged on the basis of Natural law – the closer to it the better.

It is almost universally accepted that there is a gulf between National Socialism and Marxism. By the same token, however, National Socialists are certainly not right-wingers either. The only common ground National Socialism seems to have with the rightwing is the racial issue. But here too there is an extreme difference in the outlook. The right-wingers believe that being White holds an absolute value in itself, which elevates the Aryan race over all other living organisms and gives it a right to do with the world what it wants to. As National Socialists, however, we are not just concerned about the life and immediate well-being of our own race. We see the White race as part of the whole natural order of the universe and our wish to preserve it is linked with our wish to preserve the entire natural environment – including other human races – out of a deep respect for the inscrutable wisdom of Nature.

No doubt, our race has great possibilities in its intellectual capacity, but its abilities have absolutely no value as such, however, if they are not put to the right use in accordance with the laws of Nature. For much too long we have joined in the chorus claiming “White Power,” and ignored the sad

fact that our race has had the absolute power for at least 2000 years. And it is exactly this power that has led to the kind of society we have today.

Thus, we do not share the right-wing belief in continuous technological and economical expansion, which has already led to the pollution of air and water and has made huge areas of the world unfit to live in for all species – a development which means that the ozone layer in the atmosphere is systematically destroyed so that coming generations are going to be exposed to lifethreatening radiation, that tropical forests which had supplied us with oxygen, are cut down to make room for industrial growth, and that the deserts are irrigated so that the ground water level sinks in fertile areas, which then become deserts in turn. All this is the result of Aryan genius, without which it would not have existed – genius which has not been put to work to build a better world for our children and grandchildren, but only to satisfy the human greed of the moment, to secure a pleasant life now without regard for the future. This fatal trend, which by the standards of Natural law, has most certainly turned the industrialised White countries of the West into a far more degenerate state than any socalled primitive society of the Third World, is violently supported by the right-wing, which seems to think that everything would be just fine if only the Blacks, the Jews, and the Boat People were expelled. We know that in itself this would not change anything at all.

Our aim is a complete spiritual rebirth, and it is our immediate goal to define and build the foundations for this rebirth – which is the only thing that can give the racial struggle any meaning. And this struggle should not be understood as a struggle against other races, but as a relentless fight against the decadence of our own race. The isolated appeal to Race as the basis of a new society is meaningless, unless we can overcome this decadence and find our way back to Natural values. If our race can only survive within the context of the present system, we do not

want it to survive, because then it would represent nothing but the grossest form of anti-natural degeneracy. The claim for "White Power" can only gain any meaning if, by that, we mean the wish to reactivate the power of Nature as it rests latently in the genius of the White man, whose duty it is to put this power to use in order to uphold the very principle of life.

Of course, this does not mean that we are in favour of any kind of multiracialism. Race is one of the cornerstones of the natural order, and thus must be defended like all other natural principles. It certainly does not mean that the white colour of one's skin is necessarily a hallmark of human quality. The White race has allowed the world to slide to the brink of disaster, and unless it can be brought to realise that the quality of life can be improved by replacing the materialistic consumer's society – which is the supreme goal of both Marxism and Liberalism – by Natural and spiritual values, it is doomed and will only destroy the whole planet in the process of its absolute decline.

Naturally, National Socialists do not think that we should go back to the Stone Age caves, but we do think that we should never take more out of Nature than we put back into her. The quality of life should mean more to us than the quantity of material goods.

In today's disillusioned society, growing numbers of people realise this and, what is more, they protest against the ruling order. They do not become National Socialists, however, for one simple reason: They are not aware that National Socialism – and only National Socialism! – can solve today's crucial problems. Instead they allow their protest movements to be taken over by the Marxists, who are better at selling their product than we are, despite the fact that no Marxist government has ever made the slightest attempt to tackle these issues – simply because the very concept of Marxism is materialistic, and at no point concerned with Natural values. The Marxists merely use

popular dissatisfaction with the establishment to promote Marxism. The dissatisfied individuals themselves are not at all Marxists to begin with.

While National Socialists run around trying to win over small fringe groups of traditional right-wingers with all their political and religious hang-ups, their notorious megalomania, and their lack of commitment to a cause – resulting from their being constantly on the defensive trying to save what has to go – the Marxists get a foothold among concerned citizens who renounce unlimited materialism out of an idealistic concern for the future of our planet. For the most part, these people do not realise that preservation of the Natural order calls for more far-reaching measures than the control of pollution and the abolition of nuclear energy and the atomic bomb. They do not see that it also demands racial separation and a general spiritual revival that can lead Man back to the sources of life. They can also learn this, however – or rather, they cannot help but see it – if they are provided with the necessary information and insight and not left exposed to the exclusive influence of asinine Marxist teachings. These people are idealistic and for Nature, and thus they really belong to us—and they are generally far more valuable as fighters than a good many disillusioned youngsters who call themselves National Socialists in an attempt to boost their egos and hide their personal problems and insecurity behind a self-styled uniform and ludicrous ranks and titles. But the environmentalists are not attracted by Stormtroopers or by hate propaganda, all of which just confirms their negative impression of National Socialism. Nor does it help to talk to them about the significance of Race, because they have not yet come so far in their development that they can see the relevance of the racial issue. They must be approached where they are and on issues that concern them here and now. To do this, it is necessary to produce good material on the environmental problems as seen from the National Socialist point of view, and to go into

the groups where these people gather in protest against nukes, pollution and nuclear warfare. We cannot expect the environmentalists to come to us, because they have no way of knowing what National Socialism is all about; and if we fail to get in contact with them, they will be lost to the Marxists, in whose hands they are never going to realise the full consequence of their own attitude.

These new protesters are hostile to us – simply because of decades of enemy propaganda, which has not only alienated sound and intelligent people from any kind of movement which overtly expresses National Socialist ideas, but which has also succeeded in attracting a large number of individuals to our movement who suit this propaganda image of National Socialism only too well, and who come to us simply because they want to live up to this image. They want to be such murderous, bloodthirsty beasts as they have come to know from countless Hollywood productions and yellow-press accounts of the terrible "Nazis."

For far too long we have welcomed such psychopaths into our ranks and for far too long we have failed to dissociate ourselves from other organisations which do the same. That people call themselves National Socialists and wave the Swastika does not make them our comrades! Many organisations still do not realise this, and as long as they do not do so, they are doomed – and, unfortunately, so are we, if we do not take every opportunity which offers itself to denounce them in public. It has often been said that we should not "wash our dirty linen" in front of our enemies and that all "internal strife" should be kept within our own walls. However, this is not our linen and it most certainly is not "internal strife" – it is a necessary cleaning operation, and it must be carried out in public.

Our worst enemies are not the Jews or the Communists, but the very people who while calling themselves National Socialists debase the fundamental concepts of the National Socialist philosophy through their behaviour, thus

confirming the distorted impression of our Idea conveyed to the public by our enemy. Indeed, we can feel no loyalty towards such people and no friendship. On the contrary, we have to rid ourselves of any connection with them whatsoever, and go out of our way to show people that they do not belong to us. Above all, we should take great pains to do exactly the things that are not expected of us. We are expected to embrace just about any right-winger who waves a Swastika – and we are most certainly not expected to be found anywhere near the left-wing, simply because people have been told over and over again that we are right-wingers. Consequently, we should deliberately show them that they have been misinformed. The surprise effect will be likely to make at least some people listen to what we have to say. Furthermore, it is going to make people think twice about what they are told concerning National Socialism when they realise that they have been lied to once on this subject.

In this connection, it should be noted that we are not a historical association. Many National Socialists seem to think that we are going to revive National Socialist Germany and transplant it to other parts of the world. This is the way our enemy would like to make us look, but this is not the case! National Socialist Germany represents an attempt – and a not altogether successful attempt! – to organise a National Socialist community at a given time and in a given historical context. It can inspire us and we can learn from it – but we cannot revive it – nor should we ever try to. It was an experiment designed to deal with a set of problems that were of major concern to the German people at the time, but which are not necessarily felt as equally important by people today.

When Hitler set out on his historical mission to reorganise

Germany about 60 years ago, the entire German nation was at its knees economically, militarily, and politically. After the defeat in World War I, Germany not only lost all its colonies, but an enormous part of its European territory settled by several million Germans who found themselves cut off from their mother country, living a miserable life as minorities in foreign countries that only wished to wipe them out. What was left of Germany was totally demilitarised, and the weight of outrageous claims for reparations put forward by the conquerors caused the most hideous inflation in world history and crushed any possibility of economic recovery. In this situation a small minority of Jewish immigrants from the East slowly gained control of the shattered economy, as well as the entire cultural and political life of the country. Compared to this situation, all talk about a present economic crisis is ludicrous. Materially, any country of the West and most Communist countries are far better off than Germany was in the ’20s. Today it is a matter of selling the family car and perhaps moving to a cheaper apartment. In Germany it was simply a question of surviving.

Morally, however, we are faced with a much graver threat than Hitler was. His Germany was still a fairly homogeneous country, where most people shared a set of common values and norms and a common belief in the cultural tradition of the nation. They wanted to regain their former power – they wanted to be strong and respected by other nations. Hitler did not have to tell them to love their people and their race. He could take it for granted that they did. Their values and norms were not necessarily all in accordance with National Socialist philosophy, but they were a sound basis on which a National Socialist state could be built without too many difficulties, and thus Hitler could concentrate his political

propaganda on more mundane things.

He was living in thoroughly revolutionary times, in which the need for work and food was of paramount importance, and he knew that a program which could secure these things would give him the support of the voters and thus enable him to gain power so that he could try to realise his political vision which, of course, went much further than the immediate need for material things. However, as we all know, National Socialism was not the only revolutionary force in Germany at that time. The Communists had exactly the same advantages as Hitler: a starving population willing to try almost anything to survive. They also had the advantage over Hitler that they could point to the successful revolution in Russia. Hitler had nothing of the kind to which he could relate his struggle. And it is noteworthy that he did not link his movement to any of the powerful right-wing ideologies of the past such as the monarchy or the churches. His approach was thoroughly left-wing and equally opposed to the Establishment and the Communist Party. When, at last, he won over the Communists, it was not by beating them into silence, but by draining away their support by taking up the same issues as the Communists and pointing out a better solution – all of which convinced the German worker that he could be a better and more competent leader than Thaelmann, who was head of the German Communist Party, would be. He talked to people about what concerned them in the language of his time and adopted a military style, which was popular in a country full of ex-servicemen who had any reason to feel betrayed by the government and which was also useful in a situation where you had to fight the numerous Communist murder gangs, who used very much the same style and language as Hitler.

To try to imitate Hitler's style today would be political suicide. As a matter of fact it has been the end of every group which has tried it so far. Nor can you take over Hitler's propaganda material. To translate it, reprint it, or imitate it

in a different context as anything but historical study material is ridiculous. Hitler was catering to the German masses of the 1930s. Apart from everything else we must realize and accept that there is no way to win the masses in the present situation. Today, we are looking for a small number of idealists. To find them we have to turn our attention to, problems that concern exactly the type of people we are looking for: pollution, the nuclear threat, the curse of multinational Capitalism, etc. Most of these problems were unknown to Hitler's contemporaries —but that is no reason not to tackle them! Our world has become much more complicated than it was 50 years ago, and any political movement that fails to take this into account reduces itself to an anachronistic fossil.

We must admit that generally we have tended to speak and write too much about National Socialist Germany. In spite of all the good we may be able to show that Hitler did for Germany, the people we are looking for today are not really very interested in what happened 50 years ago. They are concerned about their own time – and the future.

When we cling so desperately to the past, one of the reasons is, of course, that National Socialist Germany is the only example of applied National Socialism the world has ever seen and that those 12 short years represent the only glory and success our Movement has ever had. This is understandable. We need it in these difficult times of humiliation and persecution. We need it to show to ourselves that National Socialism once was victorious – in spite of all adversity. However, it is extremely dangerous when this respect and admiration for the past, instead of being a productive inspiration, becomes a nostalgic fixation on a bygone era, a blind love for the paraphernalia of the NSDAP, the uniforms, the symbols, the ranks, the haircuts, and even for the linguistic style of the '30s. Not the outward appearance but the inherent idea is important, and we have to get on from there. Like Hitler, we must avoid being

trapped by history. In other words, we must show how National Socialism can solve the unemployment problem today – not merely how Hitler solved it in 1933.

The idea behind National Socialism transcends Hitler and National Socialism itself. Hitler applied it to an earlier time and place; we have to apply it to our own. It is timeless, because it represents the very principle according to which Nature lives and creates. It has existed since the beginning of time and is going to exist forever, as long as the universe exists, no matter whether the Aryan race – or mankind as such, for that matter – exists or not. Man has abandoned this principle, and it is our task to show him that he cannot do so unpunished, and that all his present problems are caused by the insane belief that man is elevated above Nature. In doing so we should be as little tied with National Socialist Germany as the other leftists are tied up with the Soviet Union.

We should also learn a great deal from the way the other leftist groups are organised. It is commonplace to claim that Marxist organisations consist of human waste. This may, of course, be true of the followership of some groups, but the hard core of the serious Marxist organisations is organised along lines that are certain to secure quality and devotion. Members are very often tithed, and they are required to spend a certain number of nights every week with ideological training and practical activities. Altogether, the demands put on a Marxist far exceed anything we have ever dared to expect of our members. This says something about quality, and it also explains why the Marxists are doing so much better than we are – despite the fact that what they preach is utter nonsense.

Among National Socialists, however, taking stands or

adopting methods which are normally considered to be Marxist seems to be met with a good deal of fear of somehow being "contaminated" by Marxism. It would give us a bad name among both friends and enemies, they claim. Now, we certainly have a bad name already – to be quite honest, it could hardly get any worse. But as we are not too concerned about winning over traditional conservatives, what does it matter? If they cannot tell the difference between Communism and National Socialism, it is their problem, not ours! In that case, they show a lack of intelligence that makes them useless for us in any event. We cannot allow our enemies to determine what is a National Socialist viewpoint and what is not, and we sure cannot leave all the good causes to the Marxists, just to please people who have proven to be totally useless to us anyway. We have already done that for far too long— and that is another reason why Marxists have been so successful and have been able to take over vast segments of our culture and intellectual life, while National Socialists have allowed themselves to feel obligated to say "yes" to NATO, the European Common Market, the bomb, Capitalism, unlimited "free enterprise," etc. It is time that this be changed! Let us not continue to do what people have been led to expect of us. Let us do what National Socialism teaches us to do – not what people think it ought to teach us.

In this connection the sad truth is that many National Socialists in their traditional thinking have fallen victims of the worst kind of right-wing, anti-Communist propaganda. The main threat against Man most certainly does not emanate from Moscow, Peking or Havana. There is absolutely no way you can blame the Communists for the sorry state of the world today—for drug abuse, crime, pornography, nuclear rearmament, racial integration, pollution and so on. It is our own present system of government that is to blame – neither the Communists, nor the Jews! We have to realise that these evils have been created by our own corrupt and morally depraved politicians

and stockbrokers and that we, the Aryan peoples of the world, have ourselves allowed it to get this bad. It is not a foreign government but this present system which is a threat to the existence of the planet, and without this system there would not be any Soviet Union or any other Communist state today. Communism would have been wiped out during World War II if the West had not given the Soviet Union the necessary arms and technology. Even today, all Communist states would immediately disintegrate if they were not constantly supported by Western governments and bankers, who earn fortunes on trade with these countries – and on lending them money. The Communists certainly know this, and they have more than enough to do keeping Eastern Europe in line and securing the Communist regime in Afghanistan to constitute a serious danger to the West. Interestingly, the same multinational corporations which generate huge profits on trade with the Communist bloc, make another fortune on the production of arms our politicians try to persuade us are necessary to defend ourselves against the Communists – as if you can defend anything by destroying all life in a nuclear war. This is, of course, utterly ridiculous—but it is nonetheless the political and financial system so vigorously supported by the right-wing.

No doubt about it: Communism would most certainly be a very unpleasant thing, but it would not be the end of the world. Christian liberal democracy most likely would! There is far more racial purity in Eastern Europe than anywhere in the West – simply because their inefficient economic system does not attract large-scale Third World immigration; and the racial consciousness of the Russians, who are the dominant nation in the Soviet Union, definitely promises a better prospect for the survival of the Aryan race than the visions of liberal and conservative American politicians. It is true, of course, that Communism does not support racial principles in theory – but with Communism theory and

practice are two very different things. No doubt the materialism offered by the West is more attractive here and now, but this pleasant life is more likely to be followed by a deluge that might well wipe out all life on earth. However, with a sound political system in the West, Communist states could not exist. They simply would not be able to survive on their own, and their hungry populations would rebel. Very much the same thing would happen if the Communists were to take over the West – their regime would not last very long.

At this point someone might venture to ask whether we should not then abolish all talk about National Socialism and the Swastika and disguise ourselves as "real" left-wingers with a new idea that could easily be sold to people under a different name. This, of course, is not possible. To try such an approach is to underestimate our enemies. They really do not mind the name or the symbol. What they mind is the idea, and you could not disguise that beyond recognition. Our enemy will always oppose anything that is good for our people, and they would – rightfully! – claim that we are just "Nazis." Then we would have to devote a lot of effort to "proving" that we are not. This would be ridiculous. Many organisations have tried it; none has ever succeeded.

There is only the difficult way: to prove that National Socialism is not what people think it is and that it is the only way to secure the survival of life on this planet. We know that we are in a weak position, but quite frankly, we should rather be glad that we do not have to worry about taking over power right here and now. We simply would not be able to handle it. This is one of the unpleasant facts that many National Socialists – and people who call themselves National Socialists – seem to overlook completely. It would be of little use to us to win over the masses tomorrow, when

we do not have the necessary number of National Socialist experts to make a National Socialist state work. We need economists, jurists, administrators, biologists, etc., who are also National Socialists. Power must never be an aim in itself. We want to create a New Order because we want a better world, but a better world cannot be created just out of the blue sky. It takes a lot of dedicated people with thoroughgoing education to carry out such a task: and right now it is more important to win over a number of these people, than to fight a losing battle in the streets to impress a number of bigots and losers.

Again National Socialist Germany furnishes us with a very instructive example. One of the reasons why the experiment to create a National Socialist order right from the beginning could not be completed and a new state could not survive the pressure from the outside world was that Adolf Hitler had to rely on a large number of experts who had nothing but disdain for National Socialism. He simply did not have the time to train and educate enough National Socialists because he had to concentrate on winning the people before the Communists could take over. We should be grateful that we have no such worry. We could never win a revolutionary victory under the present circumstances anyway, so let us concentrate on establishing a sound foundation for a future mass movement.

However, let us be realists. This, too, could be a losing battle. We have no guarantee that we are ever going to win. To be quite honest, we have nothing but a very vague hope to support the belief that we can win. However, Nature herself may wipe mankind from the surface of the earth because it has neglected the laws of the universe. This may be what is in store for us. We National Socialists, however, have decided not to accept such a development without a fight – even against all odds! But we have no desire to be martyrs for a lost cause – and that is exactly what we are going to be if we stick to the old ways. As a Movement, we

have been notably unsuccessful so far. It is time to wake up and recognise the true significance of our ideas. A first step is to become revolutionary professionals. We must leave all halfcocked right-wing attitudes behind us and realise that we are left-wingers. Furthermore, we should stop blaming others for our misery. We have been our own worst enemies in all respects, and we need no scapegoats! Any change we desire has to start as a change in the basic attitude of our own people. This is a heavy task – but the thought of what is going to happen if we do not win makes it worthwhile to give it a try!

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